Delegation Request Form

This form must be completed and submitted to the Clerk of the Town of Essex by all persons wishing to address Council at a scheduled meeting of Council. Delegation requests must be submitted by 2:00 p.m. on the Tuesday prior to the scheduled meeting.

Any person who wishes to appear before Council as a Delegation on a matter that relates specifically to a matter contained in the Regular Council Meeting Agenda shall submit a Delegation Request Form no later than 4:30 PM on the Friday immediately preceding the date of the Regular Council Meeting. The Clerk shall have the sole authority to determine if the subject matter does in fact relate specifically to a matter contained in the Regular Council Meeting Agenda for purposes of allowing or denying the Delegation and the Clerk will introduce such Delegation Request Form(s) at the time of adopting the Published Agenda.

Presentations to Council are limited to 5 minutes per person to a maximum of 10 minutes for a group of two persons or more.

Personal information that you provide on this form is collected pursuant to the Municipal Freedom of Information and Protection of Privacy Act and will be used for the purpose of responding to your request. Please note that this form, if approved, will appear in the published Council Agenda and may be included in the Council Meeting minutes, both of which become part of the public record and are posted on our municipal website.

| No No | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|

| Provide details on the issue(s) you wish to present to Council and any actions you will be asking Council to take. * |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| To present our plans for 2022 and to unveil our new 2022/2023 Official Visitor Guide. |
| |
| Have you consulted with Town staff on this issue?* |
| © Yes ⓒ No |
| If you've consulted with Town staff, please provide the names of staff members you've talked to and the details of those discussions. |
| |
| If this is a property matter, are you an owner? |
| |
| |
| Not applicable |
| Have you appeared before Council in the past regarding this issue?* |
| (F) Yes |
| No No |

| 2021 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Will you have written or printed materials to distribute? If so, please submit 12 copies of printed materials to the Clerk before the meeting. * |
| [↑] Yes |
| ♠ No |
| Will you be delivering an electronic presentation that requires access to a computer and software? If so, please submit your presentation on CD, DVD or flash drive by noon on the Friday before the Council meeting.* |
| (F) Yes |
| |
| |
| Please describe any special needs you may have for your presentation. |
| Projector for PowerPoint Presentation |
| Your Address or Group Contact Address (full mailing address including postal code) * |
| 333 Riverside Drive West, Suite 103 Windsor, ON N9A 7C5 |

If you've appeared before Council in the past on this issue, please tell us the year in which you

Your Phone Numbers

appeared.

| Home | Work | Cell | |
|--------------|------------------|----------|--|
| 510-255-6530 | Lise format 510- | LISE for | |

519-255-6530 Use forma 776-7336 Use format 519-776-7336

Email Address

fkrautner@tourimwindsoressex.com

Name and address of all representatives attending, including their positions *

Gordon Orr – CEO

Lynnette Bain – Vice President, Destination Development Jason Toner – Director of Marketing and Communications

Address same as above

Thank you!

Thank you for completing the Delegation Request Form.

The Clerk's Office will contact you in the near future to review your request.

Robert Auger, LL.B.

Manager of Legislative Services and Clerk
Town of Essex
33 Talbot Street South, Essex, Ontario N8M 1A8
519-776-7336, extension 1132