

Hello,

Please note the following response to Affordable Housing Task Force Application has been submitted at Monday June 10th 2024 10:11 PM with reference number 2024-06-10-009.

- **Last Name or Single Name**

Lester

- **First Name**

Dorene

- **Street Number**

██████

- **Street Name**

████████████████████

- **Town**

██████

- **Postal Code**

████████

- **Email Address**

██

- **Primary Phone Number**

████████████████████

- **Availability (Check all that apply)**

Evening

- **Are you comfortable with committee meetings being livestreamed for public viewing?**

Yes

- **Do you have access to electronic communication? (i.e., email)**

Yes

- **Have you read the Terms of Reference for this Committee?**

Yes

- **Are you 18 years of age or older?**

Yes

- **Although not a requirement to serve on this Task Force, do you reside and/or own land in the Town of Essex?**

Yes

- **Address of residence or owned land in the Town of Essex**

████████████████████

- **Please tell us about your interest in serving on this Task Force. What do you hope to contribute, and how would you support the Task Force?**

I am interested in serving on this task force as I feel the input provided by the Task Force will help shape the community that I am part of. I believe my experience as a business owner (farm partnership), owner of rental properties within the community, 18 years legal experience as a paralegal and planning knowledge and experience as a Planning Technician for the Municipality of Leamington make me an ideal candidate for this committee.

- **Please tell us about your employment background, including any skills and experience relevant to the mandate and scope of work of the Task Force. What are/have been your roles and responsibilities?**

See attached resume

- **Please tell us about your skills and experience in community and social housing, such as experience with managing or operating a not-for-profit social enterprise focused on housing support, shelters, homelessness. What were your roles and responsibilities**

See attached resume

- **Please tell us about your skills and experience in residential housing development, real estate, housing policy, land use planning, or related fields.**

Please see attached resume.

- **Please tell us about your skills and experience in finance,**

grant research and writing, government funding, or related fields.

Please see attached resume.

- **Please describe any other training, experience, or qualifications you have that you feel would benefit the Task Force.**

Please see attached resume.

- **Would you have any conflicts of interest or potential conflicts of interest if appointed?**

No.

- **Please upload a copy of your résumé**

1. [Resume for Affordable Housing Task Force.pdf \[156.9 KB\]](#)

- **Date of Signature**

6/10/2024

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