



**The Corporation of the Town of Essex**  
**Striking Committee Meeting Minutes**

June 3, 2024, 5:00 pm  
Location: Essex Municipal Building, 33 Talbot Street South

Present: Sherry Bondy, Mayor  
Rob Shepley, Deputy Mayor  
Kim Verbeek, Councillor Ward 2  
Jason Matyi, Councillor Ward 3

Also Present: Doug Sweet, Chief Administrative Officer  
Lori Chadwick, Director, Development Services  
Shelley Brown, Deputy Clerk, Legal and Legislative Services  
Cassandra Roy, Legislative Clerk, Legal and Legislative Services

Accessible formats or communication supports are available upon request. Please contact the Clerk's Office at [clerks@essex.ca](mailto:clerks@essex.ca) or 519-776-7336 extension 1100 or 1101.

**1. Call to Order**

Mayor Bondy called the meeting to order at 5:00 PM.

**2. Land Acknowledgement**

We acknowledge that this land is the traditional territory of the Three Fires Confederacy of First Nations (comprised of the Ojibway, the Odawa, and the Potawatomi Peoples), and of the Huron-Wendat Peoples. We value the significant historical and contemporary contributions of local and regional First Nations and all of the Original Peoples of Turtle Island who have been living and working on the land from time immemorial.

**3. Declarations of Conflict of Interest**

There were no declarations of conflict of interest noted at this time.

**4. Adoption of Published Agenda**

**4.1 Striking Committee Meeting Agenda for June 3, 2024**

**SC24-06-001**

Moved By Rob Shepley, Deputy Mayor  
Seconded By Kim Verbeek, Councillor Ward 2

**That** the published agenda for the June 3, 2024 Striking Committee Meeting be adopted as presented.

**Carried**

**5. Committee Appointment**

**5.1 Affordable Housing Task Force**

Lori Chadwick, Director, Development Services provided an overview of the applicants.

**SC24-06-002**

Moved By Rob Shepley, Deputy Mayor  
Seconded By Kim Verbeek, Councillor Ward 2

**That** the recommendation to Council is for Fiona Coughlin, Frazier Fathers, Fred Groves, Richard Kokovai and Amanda Morgan, to be the appointed members of the Affordable Housing Task Force for the term ending November 15, 2026; and

**That** Kim Verbeek, Councillor Ward 2 and Rodney Hammond, Councillor Ward 4 be the Council appointees to the Affordable Housing Task Force for the term ending November 15, 2026.

**Carried**

**6. Reports to Council**

**SC24-06-003**

Moved By Rob Shepley, Deputy Mayor  
Seconded By Jason Matyi, Councillor Ward 3

**That** the Municipal Clerk be directed to note the recommendations made at this meeting by the Striking Committee and to report same back to Council for its consideration at its June 17, 2024 Regular Meeting of Council.

**Carried**

**7. Adjournment**

**SC24-06-004**

Moved By Rob Shepley, Deputy Mayor  
Seconded By Kim Verbeek, Councillor Ward 2

**That** the meeting be adjourned at 5:05 PM

**Carried**

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Chair

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Recording Secretary