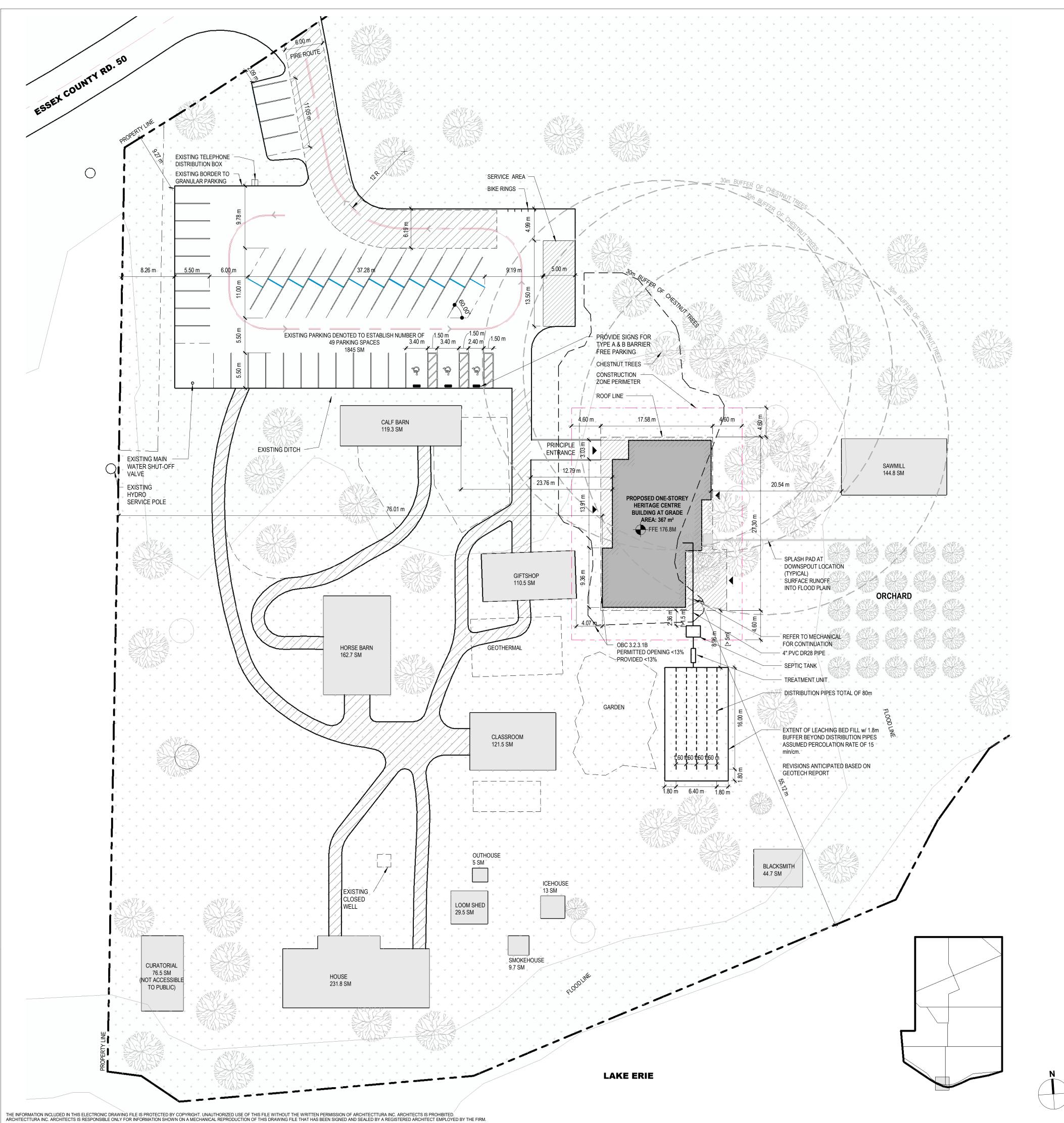


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Drawn By



## **ZONING CHART - THE CORPORATION OF THE TOWN OF ESSEX BY-LAW NO.1037**

No.	DESCRIPTION	REQUIRED	PROVIDED	BY-LAW REF.	ADDITIONAL NO
1.	ZONING CLASSIFICATION	A1.2	A1.2	13.2	
2.	PERMITTED USE	COMMUNITY CENTRE	COMMUNITY CENTRE	S28.1.16	
3.	MINIMUM LOT AREA	AS EXISTING	EXISTING	13.2.II	
4.	MINIMUM LOT WIDTH	30m	>30m	13.2.1	
5.	SETBACK - FRONT YARD	15m MINIMUM	71m	13.2.V	
6.	SETBACK - SIDE YARD	3m MINIMUM - INTERIOR 15m MINUMIM - EXTERIOR	74m INTERIOR 155.6m EXTERIOR	13.2.VII	
7.	SETBACK - REAR YARD	15m MINIMUM	73.86m	13.2.VI	
8.	LOT COVERAGE	25% OF LOT AREA	2.59%	13.2.III	ALL BLDGS COMBINED
9.	LANDSCAPED AREA	N/A	N/A	N/A	N/A
10.	BUILDING HEIGHT	10m MAXIMUM	8.6m	13.2.IV	
11.	PARKING SPACE - SIZE	5.5m MINIMUM L 2.75m MINIMUM W	62.9m L 26.4m W	11.2	SITE VERIFY
12.	PARKING SPACES	25 SPACES	49 SPACES	11.5	
	PRPOSED HERITAGE CENTRE	1/90m2 GFA - 04 SPACES			
	HOUSE	1/90m2 GFA - 03 SPACES			
	LOOM SHED	1/90m2 GFA - 01 SPACE			
	SMOKE HOUSE	1/90m2 GFA - 01 SPACE			
	ICEHOUSE	1/90m2 GFA - 01 SPACE			
	OUTHOUSE	1/90m2 GFA - 01 SPACE			
	BLACKSMITH	1/90m2 GFA - 01 SPACE			
	CLASSROOM	1/36m2 GFA - 04 SPACES			
	HORSE BARN	1/90m2 GFA - 02 SPACES			
	GIFT SHOP	1/22.5m2 GFA - 05 SPACES			
	CALF BARN	1/90m2 GFA - 01 SPACE			
	SAWMILL	1/90m2 GFA - 02 SPACES			

 ↓ LANDSCAPING √ (SEE LANDSCAPE) 

CONCRETE

B.F. - "BARRIER FREE PARKING" SIGN

B.D.O. - "BUS DROP OFF ZONE" SIGN

F.R. - "FIRE-ROUTE - NO PARKING" SIGN

REFER TO PLAN FOR LOCATION OF ALL SIGNAGE

(REVIEW w/ ARCHITECT PRIOR TO FINAL PLACEMENT)

SURFACE

S.S. - "STOP" SIGN

ASPHALT SURFACE

BUILDING

COVERAGE

NOTES:

1. REFER TO CIVIL DRAWINGS FOR ALL PAVEMENT EXISTING BUILDING MATERIAL PROFILES AND BASE MATERIALS 2. REFER TO LANDSCAPE PLAN FOR LANDSCAPE

INFORMATION. 3. REFER TO CIVIL DRAWINGS FOR ALL PROPOSED GRADES.

4. ALL CONCRETE APRONS AT EXTERIOR DOOR OPENINGS TO MEET FLUSH (BARRIER FREE).

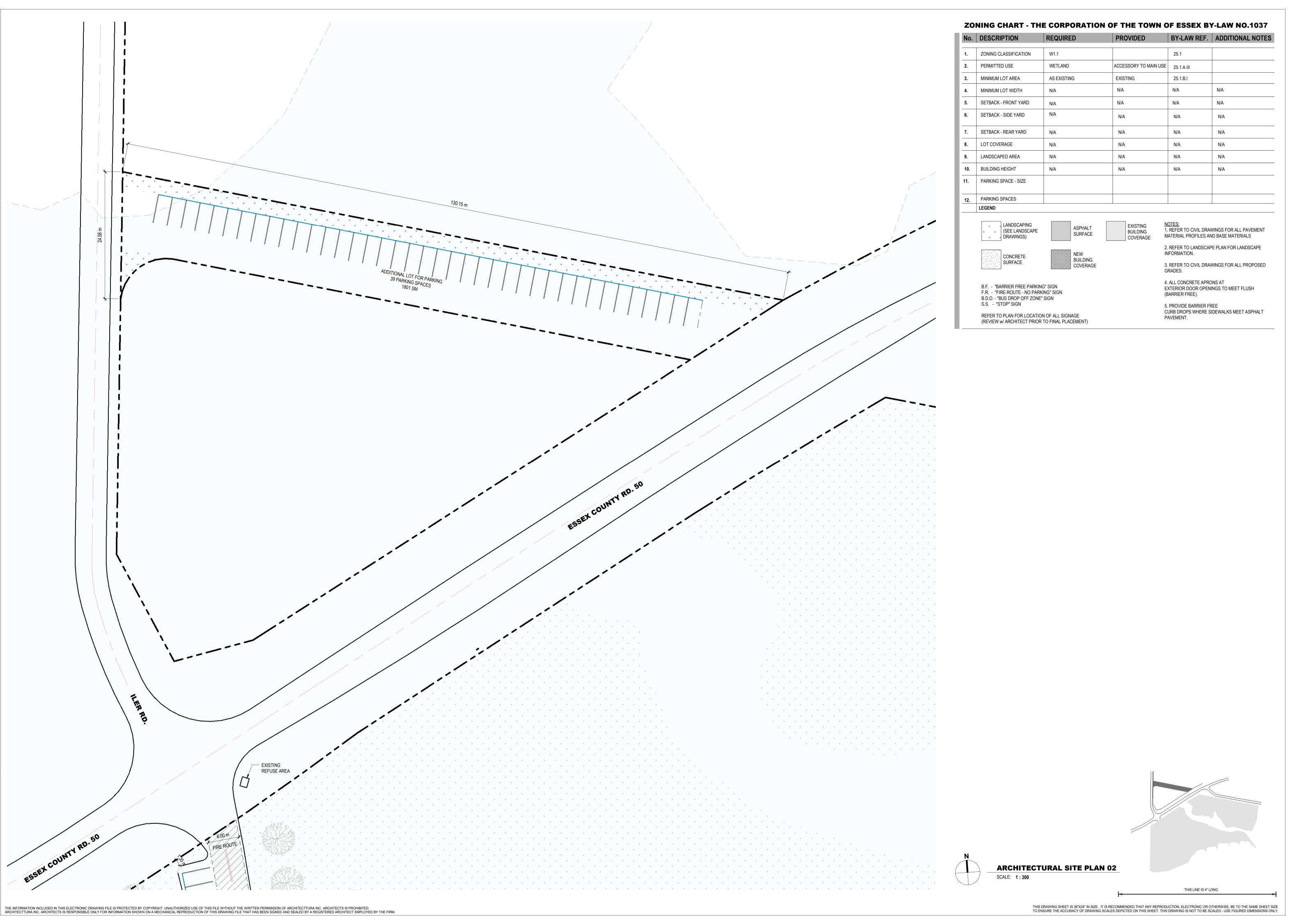
5. PROVIDE BARRIER FREE CURB DROPS WHERE SIDEWALKS MEET ASPHALT PAVEMENT.

**ARCHITECTURAL SITE PLAN 01** 

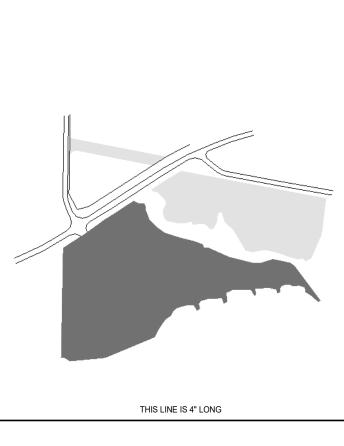
THIS LINE IS 4" LONG

THIS DRAWING SHEET IS 36"X24" IN SIZE. IT IS RECOMMENDED THAT ANY REPRODUCTION, ELECTRONIC OR OTHERWISE, BE TO THE SAME SHEET SIZE TO ENSURE THE ACCURACY OF DRAWING SCALES DEPICTED ON THIS SHEET. THIS DRAWING IS NOT TO BE SCALED - USE FIGURED DIMENSIONS ONLY.

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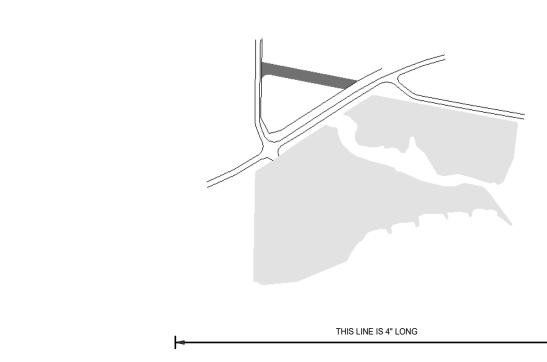
ARCHITECTURAL SITE PLAN W/AERIAL 01

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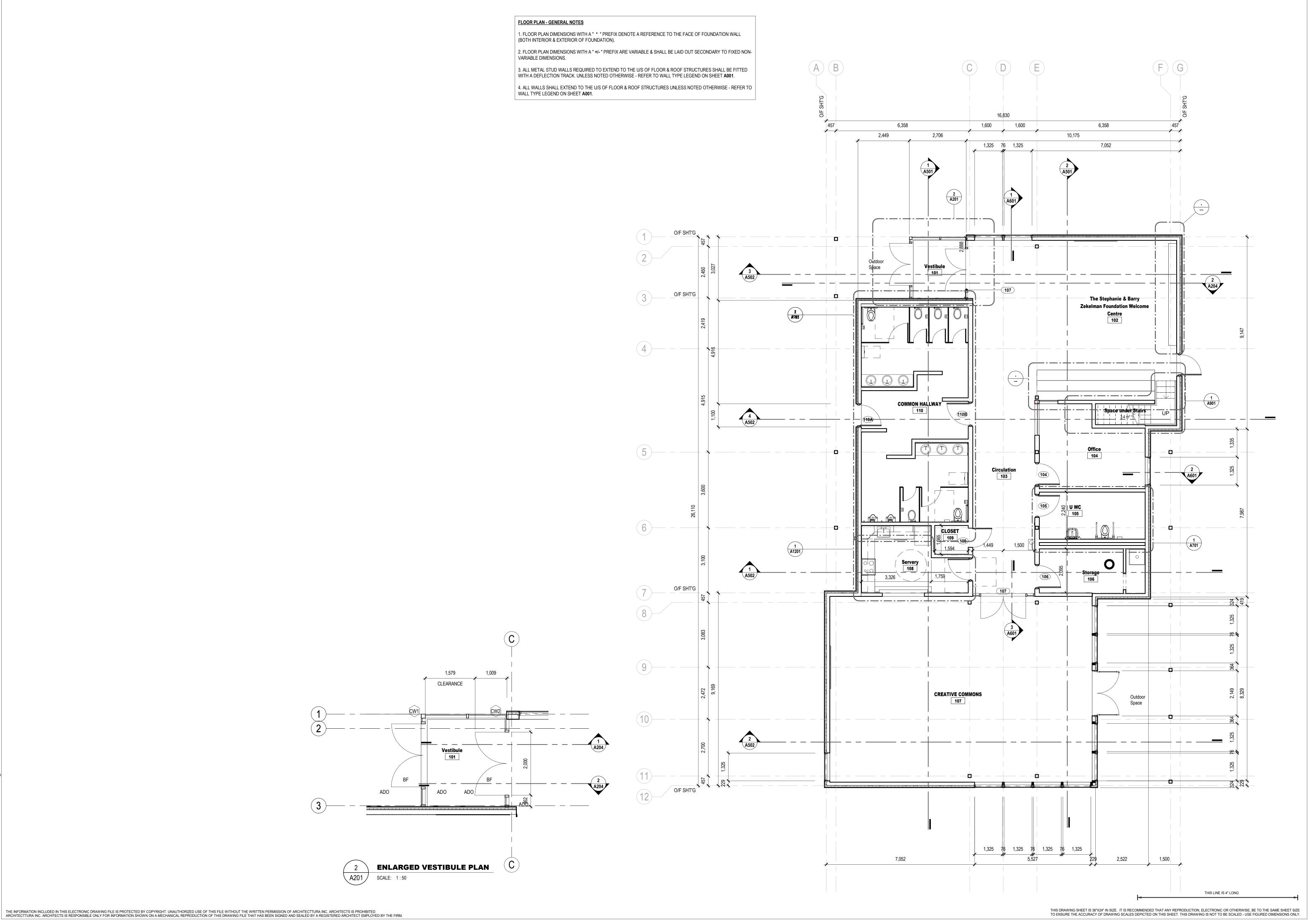
ARCHITECTURAL SITE PLAN W/AERIAL 02

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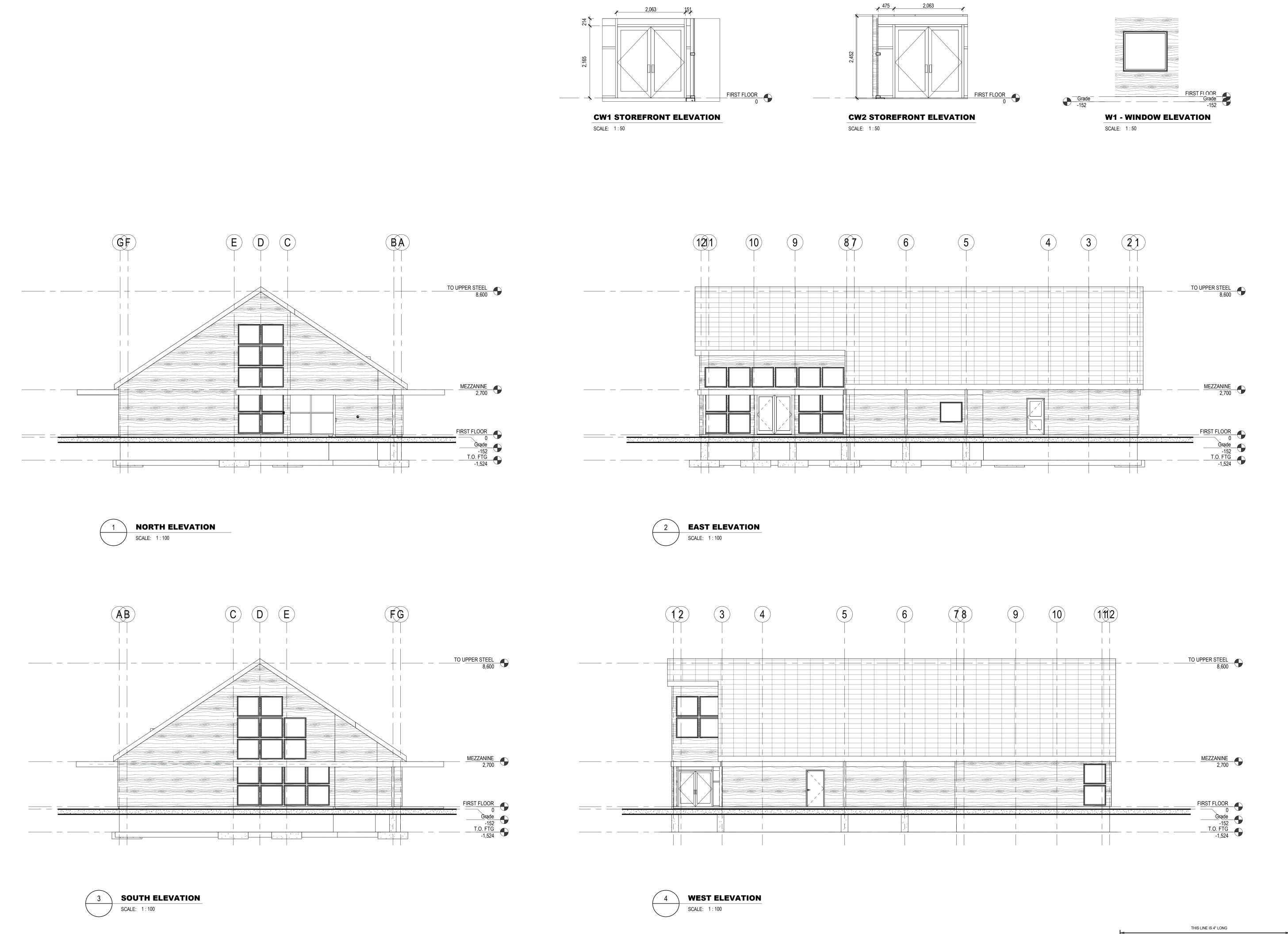
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sex Region Conservation Authority hn R. Park Heritage Centre

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Project No