



Regular Council Meeting Agenda

July 7, 2025, 6:00 pm

Location: Essex Municipal Building, 33 Talbot Street South

Accessible formats or communication supports are available upon request. Please contact the Clerk’s Office at [clerks@essex.ca](mailto:clerks@essex.ca) or 519-776-7336 extension 1100 or 1101.

Pages

1. Call to Order

2. Land Acknowledgement

We acknowledge that this land is the traditional territory of the Three Fires Confederacy of First Nations (comprised of the Ojibway, the Odawa, and the Potawatomi Peoples), and of the Huron-Wendat Peoples. We value the significant historical and contemporary contributions of local and regional First Nations and all of the Original Peoples of Turtle Island who have been living and working on the land from time immemorial.

3. National Anthem

4. Closed Meeting Report

5. Declarations of Conflict of Interest

6. Adoption of Published Agenda

6.1 Regular Council Meeting Agenda for July 7, 2025

Moved by \_\_\_\_\_

Seconded by \_\_\_\_\_

**That** the published agenda for the July 7, 2025 Regular Council Meeting be adopted as presented / amended.

7. Adoption of Minutes

7.1 Regular Council Meeting Minutes for June 16, 2025

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Moved by \_\_\_\_\_

Seconded by \_\_\_\_\_

**That** the minutes of the Regular Council Meeting held June 16, 2025 be adopted as circulated.

8. Public Presentations

8.1 Julius Langpeter, Resident

16

RE: Upgrading the Harrow Lagoons to a Mechanical Plant

Moved by \_\_\_\_\_

Seconded by \_\_\_\_\_

**That** the delegation by Julius Langpeter regarding the Harrow Lagoons be received.

<b>9.</b>	<b>Unfinished Business</b>	
<b>10.</b>	<b>Reports from Administration</b>	
<b>10.1</b>	<b>Capital Works and Asset Management-2025-16</b>	<b>22</b>
	RE: Walnut Street Reconstruction, as presented at the Regular Council Meeting of May 20, 2025 and June 2, 2025	
	Recommended Action:	
	Moved by _____	
	Seconded by _____	
	<b>That</b> Capital Works and Asset Management Report-2025-16 entitled Walnut Street Reconstruction by David McBeth, Manager, Capital Works and Asset Management dated May 20, 2025 be received; and	
	<b>That</b> Council direct Administration to proceed with Option #1 as described within this Report.	
<b>10.2</b>	<b>Community Services-2025-19</b>	<b>30</b>
	RE: Special Event Notice – Essex Centre BIA – Tiny Tot Parade	
	Recommended Action:	
	Moved by _____	
	Seconded by _____	
	<b>That</b> Community Services Report-2025-19 entitled Special Event Notice – Essex Centre Business Improvement Association (BIA) - Tiny Tot Parade, prepared by Jake Morassut, Director, Community Services, dated June 16, 2025, be received; and	
	<b>That</b> Council approve closing Talbot Street North from Laird Avenue to Victoria Avenue on October 31, 2025, between 9:45 AM and 11:30 AM for the Essex Centre Tiny Tot Parade.	
<b>10.3</b>	<b>Planning-2025-12</b>	<b>34</b>
	RE: Assumption of Phases 1 and 5 of the Essex Town Centre Residential Subdivision (Ward 1)	
	Recommended Action:	
	Moved by _____	
	Seconded by _____	
	<b>That</b> Planning Report-2025-12 entitled Assumption of Phases 1 and 5 of the Essex Town Centre Residential Subdivision (Ward 1) prepared by Rita Jabbour, RPP, Manager, Planning Services dated July 7, 2025 be received; and	
	<b>That</b> By-law 2458, being a by-law to acquire and assume municipal works, infrastructure services, and lands for the purpose of dedication as a public highway, within Phases 1 and 5 of the Essex Town Centre Residential Subdivision (Ward 1), be read a first, second and a third time and finally passed on July 7, 2025.	
<b>10.3.1</b>	<b>By-Law 2458</b>	<b>40</b>
<b>10.4</b>	<b>Community Services-2025-22</b>	<b>43</b>
	RE: Special Events Resource Team (SERT) Update - July 2025	

Recommended Action:

Moved by \_\_\_\_\_

Seconded by \_\_\_\_\_

**That** Community Services-2025-22 entitled Special Event Resources Team (SERT) Update – July 2025 prepared by Jake Morassut, Director, Community Services, dated July 7, 2025, be received.

10.5

**Parks and Facilities-2025-05**

48

RE: Supply and Install Generator at Harrow Arena - Tender Results and Grant Funding

Recommended Action:

Moved by \_\_\_\_\_

Seconded by \_\_\_\_\_

**That** Parks and Facilities-2025-05 entitled Supply and Install Generator at Harrow Arena - Tender Results and Grant Funding prepared by Rodney Klie Manager, Parks and Facilities dated July 7, 2025, be received;

**That** Council award the supply and install generator at the Harrow and Colchester South Community Centre (“Harrow Arena”) (CS-25-0021) to Anchor Hydro in the amount of \$146,784.73, including non-refundable Harmonized Sales Tax; and

**That** Council receive for information that the Town of Essex was awarded grant funding from the Federation of Canadian Municipalities in the amount of \$97,300.00 towards project CS-25-0021.

11.

**Reports from Youth Members**

12.

**County Council Update**

Moved by \_\_\_\_\_

Seconded by \_\_\_\_\_

**That** the County of Essex, Regular Meeting minutes listed in Agenda Item 12, be received.

12.1

**Essex County Council Minutes - June 4, 2025**

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13.

**Correspondence**

13.1

**Correspondence to be received**

Moved by \_\_\_\_\_

Seconded by \_\_\_\_\_

**That** all of the correspondence listed in Agenda Item 13.1 be received and, where indicated, to further share such information with the community using suitable methods of communication.

13.1.1

**Strong Mayor Powers**

13.1.1.1

**Township of Brudenell, Lyndoch, and Reglan**

64

13.1.1.2

**Township of McNab/Braeside**

67

13.1.1.3

**Town of Renfrew**

68

13.1.2

**Essex County OPP Detachment Board - North Minutes**

70

13.1.3	Township of McGarry	79
	RE: Standing for Canada	
13.1.4	Town of Bracebridge	81
	RE: Road Salt Usage	
13.1.5	Township of Georgian Bluffs	82
	RE: Responsible Growth and Opposition to Bill 5 and Bill 17	
13.1.6	Town of Bradford West Gwillimbury	85
	RE: Advocacy for Increased Income Support Thresholds for Canadian Veterans	
13.1.7	Windsor-Essex County Health Unit (WECHU) Board of Health	87
	RE: Endorsing the Windsor-Essex Food Strategy	
13.1.8	Windsor-Essex County Health Unit (WECHU) Board of Health	90
	RE: Animal Bite Prevention Strategies in Windsor-Essex County	
13.1.9	Windsor-Essex County Health Unit (WECHU) Board of Health	92
	RE: Avian Influenza (H5N1) Prevention and Risk Mitigation	

**13.2 Correspondence to be considered for receipt and support**

**14. Committee Meeting Minutes**

Moved by \_\_\_\_\_

Seconded by \_\_\_\_\_

**That** the Committee Meeting minutes listed in Agenda Item 14, together with any recommendations to Council noted therein, be received, approved and adopted as circulated.

14.1	Arts, Culture and Tourism - May 14, 2025	95
14.2	Essex Festival Committee - May 15, 2025	98
14.3	Committee of Adjustment - May 21, 2025	107
14.4	Essex Municipal Heritage Committee - May 29, 2025	112
14.5	Co-An Park - June 2, 2025	117

**15. Financial**

**16. New Business**

**17. Notices of Motion**

**17.1 The following Notice of Motion was presented at the June 16, 2025 Regular Council Meeting and is being brought forward this evening for Council's consideration:**

17.1.1 Councillor Verbeek

Moved by Councillor Verbeek  
Seconded by \_\_\_\_\_  
**That** Council direct Administration to provide Council with a written update on the Essex Sport Fields project during the 2026 Town of Essex budget deliberations.

**17.2     The following Notice of Motion is for presentment only and will be brought forward for Council's consideration at the July 21, 2025 Regular Council Meeting:**

**17.2.1     Mayor Bondy**

Moved By: Mayor Bondy  
  
**That** Council direct Administration to review the Town’s property standards By-Law and return with a report proposing any changes that Administration determines is required to improve the By-Law’s relevancy, effectiveness, and alignment with the community’s needs, and that such review incorporates public consultation and education.

**17.2.2     Councillor Verbeek**

Moved By: Councillor Verbeek  
  
**That** Council direct Town of Essex Administration to seek information from the Ministry of Transportation (MTO) regarding accidents at the corner of County Road 11 and Concession Road 11 and provide Council with a verbal report on Administration’s findings.

**18.     Reports and Announcements from Council Members**

**19.     By-Laws**

**19.1     By-Laws that require a third and final reading**

**19.1.1     By-Law 2459 120**

RE: Being a by-law to confirm the proceedings of the June 16, 2025, Regular Meeting of Council of the Corporation of the Town of Essex  
  
Moved by \_\_\_\_\_  
Seconded by \_\_\_\_\_  
**That** By-Law 2459 being a by-law to confirm the proceedings of the June 16, 2025, Regular Meeting of Council of the Corporation of the Town of Essex be read a third time and finally passed on July 7, 2025.

**19.2     By-Laws that require a first, second, third and final reading**

**19.3     By-Laws that require a first and second reading**

**19.3.1     By-Law 2460 122**

RE: Being a by-law to confirm the proceedings of the July 7, 2025, Regular Meeting of Council of the Corporation of the Town of Essex  
  
Moved by \_\_\_\_\_  
Seconded by \_\_\_\_\_

**That** By-Law 2460 being a by-law to confirm the proceedings of the July 7, 2025, Regular Meeting of Council of the Corporation of the Town of Essex be read a first and a second time and provisionally adopted on July 7, 2025.

**20. Adjournment**

Moved by \_\_\_\_\_

Seconded by \_\_\_\_\_

**That** the meeting be adjourned at [TIME].

**21. Future Meetings**

**21.1 Monday, July 21, 2025, 5:00 - 6:00 PM, Special Council Meeting**

RE: Zoning By-Law Amendment for 6655 6th Concession

Location: 33 Talbot Street South, Essex, ON N8M 1A8

Livestream available at <https://www.youtube.com/EsexOntario>

**21.2 Monday, July 21, 2025, 6:00 - 9:00 PM, Regular Council Meeting**

Location: 33 Talbot Street South, Essex, ON N8M 1A8

Livestream available at <https://www.youtube.com/EsexOntario>

**21.3 Monday, August 11, 2025, 6:00 - 9:00 PM, Regular Council Meeting**

Location: 33 Talbot Street South, Essex, ON N8M 1A8

Livestream available at <https://www.youtube.com/EsexOntario>