

# **Drainage Board** Consideration of Report Agenda

January 6, 2021, 5:00 pm

Location: https://www.youtube.com/user/EssexOntario

Accessible formats or communication supports are available upon request. Please contact the Clerk's Office at clerks@essex.ca or 519-776-7336 extension 1100 or 1101.

13th Concession West Drain: New Bridge for Martin

Pages

		nic Township of Colchester North, Project REI2020D027, Town of Essex, County of Essex Elerk to confirm that all notices have been sent in accordance with the Drainage Act.		
1.	Call to Order			
2.	Declarations of Conflict of Interest			
3.	Adoption of Published Agenda			
	3.1.	Consideration of Report Meeting Agenda for January 6, 2021		
		Moved by Seconded by That the published agenda for the January 6, 2021 Drainage Board be adopted as presented.		
4.	Election of Committee Chair			
	Election of Drainage Board Chair and Vice Chair for 2021			
	4.1.	Election of Chair		
		Moved by Seconded by  That be elected as the Chair of the Drainage Board for 2021.		
	4.2.	Election of Vice-Chair		
		Moved by Seconded by  That be elected as Vice-Chair of the Drainage Board for 2021.		
5.	Adoption of Minutes			
	5.1.	Adoption of Minutes for December 9, 2020		
		RE: Consideration of Contract Price for Crystal Beach Drain: Repair and Improvement of Covered Drains		

That the minutes of the Drainage Board Meeting held December 9, 2020, be

Moved by \_\_\_\_\_

adopted as circulated.

### 6. List of Written Appeals

#### 7. Public Presentations

## 7.1. Gerard Rood, Professional Engineer

Consideration of Contract Price for the 13th Concession West Drain: New Bridge for Martin, Geographic Township of Colchester North, Project REI2020D027, Town of Essex, County of Essex.

Moved by	
Seconded by	

**That** the presentation by Gerard Rood be received and that the Report for the **13th Concession West Drain: New Bridge for Martin**, Geographic Township of Colchester North, Project REI2020D027 as prepared by Gerard Rood, Professional Engineer dated November 26, 2020 be received and recommended for adoption; and

**That** it be recommended that a provisional by-law be prepared for Council's consideration; and

**That** the Report proceed to a Court of Revision to be scheduled.

#### 7.2. Other Public Presentations (if any)

## 8. Adjournment

Moved by
Seconded by
<b>That</b> the meeting be adjourned at [TIME].

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