



## Committee of Adjustment Meeting Agenda

April 15, 2025, 5:00 pm

Location: Essex Municipal Building, 33 Talbot Street South

Accessible formats or communication supports are available upon request. Please contact the Clerk’s Office at clerks@essex.ca or 519-776-7336 extension 1100 or 1101.

Pages

**1. Call to Order**

**2. Land Acknowledgement**

We acknowledge that this land is the traditional territory of the Three Fires Confederacy of First Nations (comprised of the Ojibway, the Odawa, and the Potawatomi Peoples), and of the Huron-Wendat Peoples. We value the significant historical and contemporary contributions of local and regional First Nations and all of the Original Peoples of Turtle Island who have been living and working on the land from time immemorial.

**3. Closed Meeting Report**

**3.1 March 18, 2025**

**4. Declarations of Conflict of Interest**

**5. Adoption of Published Agenda**

**5.1 Committee of Adjustment Meeting Agenda for April 15, 2025**

Moved by \_\_\_\_\_

Seconded by \_\_\_\_\_

**That** the published agenda for the April 15, 2025 Committee of Adjustment Meeting be adopted as presented / amended.

**6. Adoption of Minutes**

**6.1 Committee of Adjustment Minutes for February 19, 2025**

1

Moved by \_\_\_\_\_

Seconded by \_\_\_\_\_

**That** the minutes of the Committee of Adjustment meeting held February 19, 2025 be adopted as circulated.

**7. Reports from Administration/Applications**

7

**7.1 A-04-25 | 671 Ambassador Beach Road | Kathy Marie Pniewski, Trustee c/o Ronald Pniewski**

8

Moved by \_\_\_\_\_

Seconded by \_\_\_\_\_

**That** application A-04-25 be approved / denied with reasons or deferred.

**7.2 B-05-25 | 0 Bagot Street | Zacarias Braga**

12

Moved by \_\_\_\_\_

Seconded by \_\_\_\_\_

**That** application B-05-25 be approved / denied with reasons or deferred.

Moved by \_\_\_\_\_

Seconded by \_\_\_\_\_

**That** the presentation entitled Committee of Adjustment, April 15, 2025 Regular Meeting, presented by Administration, be received.

**8. Adjournment**

Moved by \_\_\_\_\_

Seconded by \_\_\_\_\_

**That** the meeting be adjourned at \_\_\_\_\_.

**9. Future Meetings**

Wednesday, May 21, 2025, at 5:00 p.m. in Council Chambers, 33 Talbot Street, South, Essex ON.